



## Lighting the Way for Lab Professionals in NJ



January 7, 2018

Dear Program Director:

The ASCLS-NJ is pleased to announce the following scholarships for your students who are enrolled in the 2017-2018 class:

1. Two \$1000.00 scholarships for MLS students.
2. Two \$500.00 scholarships for MLT students.
3. One \$1000.00 scholarship for MLS graduate student.

Attached is one copy of the required forms. Student membership in the American Society for Clinical Laboratory Science (ASCLS) is a requirement. [www.ascls.org](http://www.ascls.org)  
The scholarships will be awarded at the ASCLS-NJ Annual Spring Seminar on April 19, 2018.

Please inform your students of this opportunity and copy as many additional forms as necessary.

**The deadline for submission of the completed application is **March 1, 2018**.**

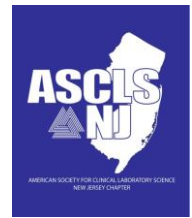
Thank you for your assistance in distributing these materials.

Sincerely,

Patty Jackman  
Chair, ASCLS-NJ Scholarship Committee



## Lighting the Way for Lab Professionals in NJ



### AMERICAN SOCIETY FOR CLINICAL LABORATORY SCIENCE – NEW JERSEY SCHOLARSHIP PROGRAM

The ASCLS-NJ is pleased to announce the following scholarships for the 2017 - 2018 class.

- **Two \$1000.00 scholarships for Medical Laboratory Science students**
- **Two \$ 500.00 scholarships for Medical Laboratory Technician students**
- **One \$1000.00 scholarships for Medical Laboratory Science Graduate student**

**Eligibility:** Enrollment in a NAACLS accredited program in New Jersey in the final year of study on September 15<sup>th</sup> AND student membership in the American Society for Clinical Laboratory Science

**Deadline:** Applications must be postmarked by **March 1, 2018**

#### **Scholarship Application and Selection Procedure:**

The following items must be submitted in order for the application to be considered complete:

1. A completed application package including:
  - application form
  - the application checklist
  - a stamped, self-addressed envelope if you wish to know that your application has been received
2. An official transcript of all academic credits at the post-secondary level from each college attended.
3. Two references completed by professors, instructors, or advisors who are familiar with your post-secondary academic performance. References must be submitted on the forms provided.

Students must be a member (student category) of the American Society for Clinical Laboratory Science (ASCLS). Membership information can be obtained at: <http://www.ascls.org/membership/index.asp>

The scholarship recipients are selected by the ASCLS-NJ Scholarship Committee.

#### **Application materials should be submitted to:**

**Patty Jackman  
29 Hastings Road  
Hamilton, NJ 08620**

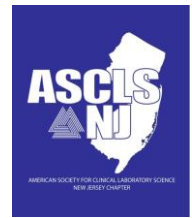
**Please DO NOT send certified mail.**

**Scholarships will be presented at the ASCLS-NJ Annual Spring Seminar.**

*ASCLS-NJ does not discriminate on the basis of sex, race, color, creed, or ethnic origin in the administration of its educational funds.*



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## APPLICATION CHECKLIST

Applicant: \_\_\_\_\_

Complete the checklist below and return with your application by **March 1, 2018**.

|  | <u>Enclosed</u> | <u>Office use</u> |
|--|-----------------|-------------------|
| Application form                       | _____           | _____             |
| Envelope for acknowledgment of receipt | _____           | _____             |

(Please enclose a stamped, self-addressed envelope if you wish ASCLS-NJ to acknowledge receipt of your application.)

References requested

Transcript(s) requested





## Lighting the Way for Lab Professionals in NJ



Awards and Honors:

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Extra-curricular activities:

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Professional activities:

ASCLS membership number: \_\_\_\_\_

Other professional memberships related to clinical laboratory science:

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#### IV. **References:**

Reference forms (enclosed) should be completed by two people familiar with your academic and returned directly to the Scholarship Committee Chairperson.

| Name | Title/Position |
|------|----------------|
|      |                |
|      |                |

#### V. **Professional goals:**

Please attach a personal statement to this application. In the statement, briefly explain why you have chosen the field of clinical laboratory science and describe your career.



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## American Society for Clinical Laboratory Science – New Jersey SCHOLARSHIP APPLICATION Reference Form

Name of applicant: \_\_\_\_\_

Under Title IV of Public Law 90-24 7, students have the right to inspect letters of recommendation unless they have signed a waiver permitting these recommendations to be maintained as confidential communications.

I waive my right to inspect this recommendation.

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

To evaluator: Please evaluate the applicant for the nine characteristics listed below using the following scale:

- 1 = outstanding; top 10% of students you have known
- 2 = excellent; top 25% of students you have known
- 3 = good; top 50% of students you have known
- 4 = recommend with reservations; lower 50% of students you have known

|   | 1 | 2 | 3 | 4 | N/A |
|---|---|---|---|---|-----|
| 1. <b>KNOWLEDGE AND SKILL:</b> To what extent does the student exhibit a satisfactory level of knowledge and skill?   |   |   |   |   |     |
| 2. <b>QUALITY OF ACADEMIC PERFORMANCE:</b> To what extent does the student's academic performance meet the course expectations.                             |   |   |   |   |     |
| 3. <b>COMMUNICATION SKILLS:</b> To what extent does the student prepare written reports, correspondence, and assignments?                                   |   |   |   |   |     |
| 4. <b>DEPENDABILITY:</b> To what extent does the student complete assignments individually without close supervision or assistance?                         |   |   |   |   |     |
| 5. <b>ADAPTABILITY:</b> To what extent does the student adapt to new situations and changes in routine, course load, and or assignments?                    |   |   |   |   |     |
| 6. <b>INITIATIVE:</b> To what extent is the student willing to expand upon the minimum course requirements (e.g., initiate supplemental work or inquiries)? |   |   |   |   |     |
| 7. <b>ATTENDANCE:</b> Is the student's record satisfactory with regard to absences, tardiness, and early departures?  |   |   |   |   |     |
| 8. <b>RELATIONSHIP WITH OTHERS:</b> Does the student establish effective relationships when dealing with instructors and peers?                             |   |   |   |   |     |
| 9. <b>SELF-CONFIDENCE:</b> Does the student exhibit confidence in his or her ability to achieve?  |   |   |   |   |     |

Please provide any additional relevant comments on the reverse side.

Evaluator: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Please return by: **March 1, 2018**